



**2010 AHP MID-ATLANTIC REGIONAL  
AWARD FOR EXCELLENCE NOMINATION FORM**  
*Sponsored by Graham-Pelton Consulting*

**Guidelines for Submission of Nominations**

1. Nominations should be sent to:

Bridget Murphy, CFRE  
Graham-Pelton Consulting  
39 Beechwood Road  
Summit, New Jersey  
[bmurphy@grahampelton.com](mailto:bmurphy@grahampelton.com)

2. Nominations must be received by **mail, email or fax no later than** April 15, 2010. One person should sign the nomination form as the contact person.
3. Nominations should be presented in the form of a concise document (no more than two (2) pages in length) that specifically covers the questions/criteria outlined on the attached nomination form.

**Please remember:** publicity, annual reports, resumes or other prepared material may not be used to support your nomination. *All nominations will be judged solely upon written information provided in response to the criteria.*

4. The award will be presented at the Annual AHP Mid-Atlantic Regional Conference (May 23-25, 2010) on May 24<sup>th</sup> at the Awards breakfast in Cleveland, Oh.

**IMPORTANT NOTE: The recipient must attend the conference to accept the award in person.**

5. You are asked NOT to share the name of any nominees with other regional AHP members as our deliberations are kept confidential and the name(s) of the winning recipient(s) remains confidential until the actual presentation.



*2010 Award of Excellence  
Sponsored by Graham-Pelton Consulting*

**NOMINATION ENTRY FORM**

*Deadline: April 15, 2010*

Name(s) of Nominee: \_\_\_\_\_

Firm/Organization: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person Name/Title: \_\_\_\_\_

Organization & Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Please be sure your submission responds to ALL the following criteria:**

1. Description of specific professional achievements in healthcare fundraising such as new programs launched through the individual's efforts. (Be specific: program effectiveness/transformation, transformation gifts, capital campaigns, projects, dollars raised by nominee(s), etc.)
3. Evidence of personal involvement and contributions to the healthcare fundraising profession such as involvement in professional associations (especially AHP), mentoring, teaching publishing, etc. as well as encouraging others to become involved in these areas.
4. Confirmation of individual's availability to attend presentation luncheon on **Monday, May 24 at the Renaissance Cleveland in Cleveland, Oh.** Attendance is Required.

***Submit to:***

Bridget Murphy, *CFRE*  
*Senior Vice President and Managing Director*  
*Graham-Pelton Consulting*  
*39 Beechwood Road, Summit, New Jersey*  
[Bmurhpy@grahampelton.com](mailto:Bmurhpy@grahampelton.com)  
732-616-5893 cell phone