



CONTINUING EDUCATION POINTS TRACKER

CFRE International has developed this form as a way for you to quickly track (and keep in your files!) the continuing education sessions you have attended. Simply check the boxes next to the sessions you attended. At the end of the conference, add up the total number of hours. Keep this sheet and you will be ready to complete your application form. All of the session slots listed are eligible for continuing education points on your CFRE application for initial certification and/or recertification. Sessions not listed here are not eligible for points.

Activity Organizer: - Association for Healthcare Philanthropy
Title of Activity: - 2025 AHP Madison Institute: Healthcare 101
Names of Presenter(s): - Various
Dates and Location: - July 21-24, 2025 – Madison, WI, USA

Date: July 21, 2025

Session 1: 8:45 am – 9:30 am (1.0 pts)

☐ - Healthcare Fundraising the Unique Beast

Session 2: 9:30 am – 10:30 am (1.0 pts)

☐ - Starting With Your Team as Philanthropic Partners: Employee Giving Campaigns

Session 3: 11:00 am – 12:00 pm (1.0 pts)

☐ - Understanding the Healthcare Sector: Grateful Patient Philanthropy

Session 4: 1:00 pm – 2:15 pm (1.25 pts)

☐ - Exploring HIPAA and Privacy Policies at Your Healthcare Organization

Session 5: 2:15 pm – 3:30 pm (1.25 pts)

☐ - Mastering the Healthcare Sector: Research Delivery and Economics

Session 6: 3:30 pm – 4:30 pm (1.0 pts)

☐ - Elevating Research/Innovation Through Endowed Chairs, Restricted/Unrestricted Funds

Date: July 22, 2025

Session 1: 8:45 am – 9:30 am (1.0 pts)

☐ - General Session/Keynote: Alice Ayres

Session 2: 9:45 am – 10:45 am (1.0 pts)

☐ - Healthcare Access for All: Population Health and Health Equity

Session 3: 10:45 am – 11:45 am (1.0 pts)

☐ - Managing Up & Across: Working with the Leadership at Hospitals and Health Systems

Session 6: 12:45 pm – 2:00 pm (1.25 pts)

☐ - Idea Lab

Session 6: 2:00 pm – 3:15 pm (1.25 pts)

☐ - Storytelling in Philanthropy

Session 6: 3:15 pm – 4:30 pm (1.25 pts)

☐ - Case Study

Total number of points attained:

-----/13.25